Governance Council Meeting
April 10, 2017 6:00pm
Journey \& BPES Media Center

6:00 I. Call to order @ 6:01 (Steve Nankervis, Shelly Kastenschmidt, Brett Long, Joel Spaulding, Heather Donovan, Carrie Naparalla, Nicole Mashock)
a. Affirmation of open session
b. Reading of Journey's Mission and Vision statements 6:02 II. Review \& approval of minutes from March 13, 2017 (submitted in advance)

- Motion by Shelly; Second by Joel

6:07 III. Community Input

- No input

6:12 IV. Treasurer's Report
a. Fund balance

- Balance: $\$ 16,193.03$
- Deposits: $\$ 6,672.00$
- PIzza Fundraiser \$6,447.00
- Roadhouse $\$ 100.00$
- ThedaCare $\$ 125.00$ (Jenna Walker volunteer)
- Withdrawals:
- Check 1519 to Shelly Kastenschmidt (Pizza Fundraiser Supplies) \$92.00
- Check 1520 to Knaus Cheese (Pizza Fundraiser Supplies) \$2,451.76
- Withdrawal \$4.70 (excessive items charge)
- Balance: $\$ 20,316.57$
- Pizza Fundraiser Profit: \$3,903.24-\$8.55 (Carol’s Time) = \$3,894.69
- Math Mania! Grant from Webster's Foundation: $\$ 1,000.09$
- Received invoice from RASD for Carol Leahy's time to work in the kitchen during pizza fundraiser...approval needed to pay RASD $\$ 8.55$ for Carol's time cleaning the milk coolers.

1. Pizza Fundraiser Updated Totals
2. Motion to approve Mrs. Leahy bill \& cheese bill by Joel; second by Heather
3. Additional Journey Budget Questions (not classroom dollars)
a. PBL supply closet should come from the Journey additional budget; not classroom dollars b. Health \& Wellness materials (ingredients for cooking projects, possible other equipment; discussed Ripon College \& Agnesian partnerships) c. Additional PD days
4. Send a handwritten thank you card to Jenna Walker

6:22 V. Committee Reports
a. Sustainability

1. Mother/Son event (April 29")

- Event registrations to go home week of $4 / 3$ due week of $4 / 17$
- 20 posters distributed throughout the community
- Cousins is aboard again to provide boxed lunches
- Minute to win it ideas and other activities needed
- Shelly's son will help out running these
- Reach out Jonathan Gatzke about taking pictures
- set-up Saturday morning @ 11:00
b. Policy and Planning
- Redo bylaws (see later in the agenda)
c. Community Relations
- Met with Andy \& Nate; picking dates in May to do new footage of kids for the update on the original video; redo some of the pieces (Balanced Literacy, etc. that are now similar to Barlow so that we make sure to address what's different); letting them know about being out in the community this year so they can shoot that
- FAQ video - utilize media center; Town Hall style - Gallery Walk night; answering to kids (really prepped before hand!); this would give a really authentic audience; want to have the kids involved as much as possible (set up the day before, etc.);
- Brought up doing this at the Welcome Back Cookout - Gallery Walk is more structured
d. Academic Excellence
- Teachers would like to propose to extend Gallery Walk from 5:30-7:30; main purposes - if there are technical difficulties, the smaller groups provide more time for this;
- Motion by Joel to extend Gallery Walk by 30 minutes; Second by Heather
- 1st/2nd grade \& parent involvement
- Teachers proposed $1 / 2$ day for 1 st $\& 2$ nd grade
o Gov. Council suggested a more structured open house night w/informational meetings \& volunteer/snack sign ups
6:32 VI. Old Business \& Discussion Items
a. PBL training (Buck) to take place in August via Curriculum Dept.
a. 30 slots; priority - 2 Lumen, 2 Catalyst; then Barlow/Murray/specialists; strongly encouraged staff to do this -
b. Purchase of Microphone system (3)

1. Cost
a. Cost - $\$ 2804.97$ (3) of portable, bluetooth, wireless, PA's w/6 microphones; tax exempt \& no shipping
b. Warranty? - Carrie will check into this \& email us.
c. Motion to pay for the 3 systems at $\$ 2804.97$ by Shelly; second by Joel
c. Lottery results from $3 / 22 / 17$
a. All Kindergarten are in 24/23
i. *Next year, teachers, council members \& secretaries will work together to double check the lists before the lottery
b. $\quad 1$ st grade $21 / 21$
i. 8 on waiting list; AR needs to be moved to top of the waiting list
b. $\quad$ 2nd grade 22/22
i.no wait list
a. Journey contract approval/changes with RASD (submitted in advance)
2. Election language included
3. Contract extension date 2017-2020
4. Alignment/flow of language
5. Structure of council and Roles \& Responsibilities stayed the same

7:02 VII. Administrator's and Teacher's Reports
a. Class numbers
a. See above notes
b. Journey Gallery Walk dates (submit to RASD for calendar)

1. Thursday, February 22, 2018
2. Thursday, May 24, 2018
c. AVMR Goals explanation
a. math goals; screener at the beginning \& end of the year; flows well with bridges
a. Field Day - June 5 in the pm
a. head to the park with actual stations
b. Teachers are requesting laser tag guns
i.Motion for Journey School only to use laser tag guns on the field day by Joel; second by Heather
b. We've started the year as a group \& would like to end the year as a group
a. Check in with PTO about book fair during laser tag

## 7:17 VIII. New Business

a. Update Journey Bylaws
a. See under policy \& procedure
b. Parent survey date
a. Send out May 9; due back on May 19
b. Other district calendar submissions
a. $\quad \mathrm{F} / \mathrm{D}$ dance \& Laser tag are in

7:30 IX. Adjourn @ 7:40

- Motion by Joel; second by Shelly

Next meeting: Monday, May 8, @ 6:00pm

